কুরবানী

জরুরি মাসায়েল

মুফতি আবু মুহাম্মাদ আব্দুল্লাহ আলমাহদি হাফিযাহুল্লাহ

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اللجنة الشرعية للدعوة والنصرة
উচ্চতর ইসলামী আইন গবেষণা বিভাগ

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بسم الله الرحمن الرحيم

الحمد لله وحده، والصلاة على من لا نبي بعده

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ما من أيام العمل الصالح فيهن أحب إلى الله من هـذا الأيـام، قيـل : ولا الجهـاد في سبيل الله؟ قال : ولا الجهاد في سبيل الله إلا من خـرج بنفسـه ومالـه فلم يرجـع من ذلـك بشـيء. –أخرجـه الترمـذي: (2/122 رقم: 757 ط. دار الغرب الإسلامي) وقال: "هـذا حـديث حسن صحيح". وأخـرج البخـاري نحـوه (2/20 رقم: 969 ط. دار طـوق النجـاة) عن ابن عبـاس رضـي الله عنهما.

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ما عمل آدمي من عمل يوم النحر أحب إلى الله من إهراق الدم، إنها لتأتي يوم القيامة بقرونها وأشعارها وأظلافها، وإن الدم ليقع من الله بمكان قبل أن يقع من الأرض، فطيبوا بها نفسا. -رواه الترمذي (4/83 رقم: 1493) وقال: "هذا حديث حسن". ولكن قال المنذري في "الترغيب والترهيب" (2/ 154) : "رواه ابن ماجه والترمذي، ... والحاكم ... من طريق أبي المثنى، واسمه سليمان بن يزيد عن هشام بن عروة عن أبيه عنها، وسلمان واهٍ، وقد وثق". وقال العراقي في "تخريج أحاديث الإحياء" (2/ـ 674)ـ : "وضعفه ابن حبان، وقال البخاري: إنه مرسل".

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[1] مرقاة المفاتيح شرح مشكاة المصابيح (3/ـ 1082): (إِلَّا رَجُلٌ) أَيْ: إِلَّا جِهَادُ رَجُلٍ. (خَرَجَ بِنَفْسِهِ وَمَالِهِ فَلَمْ يَرْجِعْ مِنْ ذَلِكَ) أَيْ: مِمَّا ذَكَرَ مِنْ نَفْسِهِ وَمَالِهِ. (وَبِشَيْءٍ) أَيْ: صَرَفَ مَالَهُ وَنَفْسَهُ فِي سَبِيلِ اللَّهِ. وَقَالَ ابْنُ الْمَلَكِ: يَعْنِي أُخِذَ مَالُهُ، وَأُرِيقَ دَمُهُ فِي سَبِيلِ اللَّهِ، فَهَذَا الْجِهَادُ أَفْضَلُ وَأَحَبُّ إِلَى اللَّهِ تَعَالَى مِنَ الْأَعْمَالِ فِي هَذِهِ الْأَيَّامِ ; لِأَنَّ الثَّوَابَ بِقَدْرِ الْمَشَقَّةِ اهـ. وَفِي تَعْلِيلِهِ بَحْثٌ يَحْتَاجُ إِلَى تَطْوِيلٍ. اهـ

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عن أبي هريرة، قال: قال رسول الله صلى الله عليه وسلم: "مَنْ وَجَدَ سَعَةً فَلَمْ يُضَحِّ، فَلَا يَقْرَبَنَّ مُصَلَّانَا"

-رواه أحمد (8273) وابن ماجه (3123) وقال ابن عبد الهادي في "تنقيح التحقيق" (3/ 564) "هذا الحديث رجاله كلهم مخرج لهم في الصحيحين، إلا عبد الله ابن عياش بن عباس القتباني، فإنه من أفراد مسلم .... ورواه ... جعفر بن ربيعة وعبيد الله بن أبي جعفر عن الأعرج عن أبي هريرة موقوفا، وهو أشبه بالصواب". وقال الطحاوي -كما في مختصر اختلاف العلماء- (3/221) : "وعبيد الله بن [أبي] جعفر فوق ابن عياش في الضبط والجلالة فلم يرفعه". وكذا رجح الوقف ابن عبد البر في التمهيد (23/ 191) وعبد الحق في "الأحكام الوسطى" (4/127) والمنذري في "الترغيب والترهيب" (2/155) ولكن قال الحافظ ابن حجر في "الدراية"

(2/ ـ 213) : "وقد اختلف في وقفه ورفعه، والـذي رفعه ثقة". ولو سلم الوقف فقد قـال القـاري في "مرقاة المفاتيح" (3/ 1077) : "مثل هذا الموقوف في حكم المرفوع".

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خَرَجْنَا مَعَ رَسُولِ اللهِ صَلّى اللهُ عَلَيْهِ وَسَلّمَ مُهِلّينَ بِالْحَجِّ، فَأَمَرَنَا رَسُولُ اللهِ صَلّى اللهُ عَلَيْهِ وَسَلّمَ أَنْ نَشْتَرِكَ فِي الْإِبِلِ وَالْبَقَرِ، كُلّ سَبْعَةٍ مِنّا فِي بَدَنَةٍ. -صحيح مسلم: (2/882 رقم: 1213 ط. دار إحياء التراث)

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أَنّ رَسُـولَ اللـهِ صَـلّى اللـهُ عَلَيْـهِ وَسَـلّمَ ضَـحّى بِكَبْشَـيْنِ سَـمِينَيْنِ عَظِيمَيْنِ أَمْلَحَيْنِ أَقْرَنَيْنِ مُوْجَيَيْنِ. -رواه ابن ماجـه (4/301 رقم: 3122 ط. دار الرسالة العالميـة) وقـال البوصـيري في "مصـباح الزجاجـة" (3/ـ 222) : "هـذا إسـناد حسـن". ويشـهد لـه حـديث أنس عنـد أبي عوانـة (3220) وقـــال الحافـــظ ابن حجـــر في "تغليـــق التعليق" (5/، 4) : "ورواه بلفظ "سمينين" الحافظ أبـو عوانـة في مسـنده الصـحيح ... وهـذا الإسـناد صحيح"

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[illegible] -[illegible]-[illegible], [illegible]: [illegible]/[illegible] ([illegible]’[illegible]); [illegible]: [illegible]/[illegible] ([illegible]-[illegible]); [illegible]: [illegible]/[illegible]; [illegible]-[illegible]: [illegible]/[illegible]; [illegible]-[illegible]: [illegible]/[illegible]; [illegible]: [illegible]/[illegible]

[illegible]

[illegible]-

«أربع لا يضحى بهن: العوراء البين عورها، والمريضة البين مرضها، والعرجاء البين ظلعها، والعجفاء التي لا تنقي». - أخرجه مالك في الموطأ (2/482 ط. دار إحياء التراث) والترمذي (3/137 رقم: 1497 ط. دار الغرب الإسلامي) وقال: "هذا حديث حسن صحيح"، وابن حبان في صحيحه (13/240 رقم: 5919 ط. مؤسسة الرسالة) –واللفظ له-.

“[illegible]; [illegible], [illegible], [illegible], [illegible]” –[illegible]: [illegible]/[illegible] ([illegible]); [illegible]: [illegible]/[illegible], [illegible]: [illegible] ([illegible]); [illegible]: [illegible]/[illegible] [illegible]: [illegible] ([illegible])

[illegible]-

لَنْ تَنَالُوا الْبِـرَّ حَتّٰى تُنْفِقُـوْا مِمَّا تُحِبُّوْنَ، وَمَا تُنْفِقُوْا مِنْ شَىْءٍ فَاِنَّ اللهَ بِه عَلِيْمٌ.

“[illegible], [illegible] ([illegible]) [illegible], [illegible]” -[illegible]: [illegible]

[illegible]

[illegible]

[illegible]; [illegible] - [illegible]: [illegible]/[illegible]

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خَطَبَنَا النّبِيّ صَلّى اللهُ عَلَيْهِ وَسَلّمَ يَوْمَ النّحْرِ، قَالَ: إِنّ أَوّلَ مَا نَبْدَأُ بِهِ فِي يَوْمِنَا هَذَا أَنْ نُصَلِّيَ، ثُمّ نَرْجِعَ، فَنَنْحَرَ فَمَنْ فَعَلَ ذَلِكَ فَقَدْ أَصَابَ سُنّتَنَا، وَمَنْ ذَبَحَ قَبْلَ أَنْ يُصَلِّيَ، فَإِنّمَا هُوَ لَحْمٌ عَجّلَهُ لِأَهْلِهِ لَيْسَ مِنَ النّسُكِ فِي شَيْءٍ. -صحيح البخاري (2/19 رقم: 968) صحيح مسلم (3/1553 رقم: 1961)

“[illegible]” -[illegible]

[illegible],

من ذبح قبل الصلاة فليذبح مكانها أخرى، ومن كان لم يذبح حتى صلينا فليذبح على اسم الله. -صحيح البخاري (7/ 91 رقم: 5500) صحيح مسلم (3/ 1551 رقم: 1960)

“[illegible] ([illegible]) [illegible] -[illegible]

[illegible]

[illegible], [illegible], [illegible], [illegible], [illegible] -[illegible]: [illegible]/[illegible]; [illegible]: [illegible]/[illegible]; [illegible]: [illegible]/[illegible]; [illegible]-[illegible]: [illegible]/[illegible]; [illegible]: [illegible]/[illegible] ([illegible])

[illegible]?

[illegible], [illegible], [illegible], [illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible] -[illegible]: [illegible]/[illegible]

[illegible]

[illegible]:

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّـمَاوَاتِ وَالْأَرْضَ حَنِيفـًا وَمَـا أَنَـا مِنَ الْمُشْـرِكِينَ، إِنَّ صَـلَاتِي وَنُسُـكِي وَمَحْيَـايَ وَمَمَـاتِي لِلَّـهِ رَبِّ الْعَالَمِينَ، لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْـلِمِينَ، اللَّهُمَّ مِنْـكَ وَلَـكَ مِنْ مُحَمَّـدٍ وَأُمَّتِهِ.

[illegible]

[illegible] **مِنْ مُحَمّــــــدٍ وَأُمّتِــــــهِ** ([illegible]) [illegible], ([illegible], [illegible]) [illegible], [illegible] **وَلَـكَ** ([illegible]) [illegible]

[illegible] **بِسْـمِ اللـهِ اللـهُ أَكْبَـرُ** [illegible]

-[illegible]: [illegible]/[illegible]; [illegible]; [illegible]: [illegible]/[illegible], [illegible]: [illegible]; [illegible]: [illegible]/[illegible] [illegible]: [illegible]; [illegible], [illegible]: [illegible]/[illegible]; [illegible], [illegible]: [illegible]/[illegible]

[illegible] ‘[illegible]’ [illegible] ‘[illegible]’ [illegible]

[illegible]

[illegible]

إنّ اللهَ كَتَبَ الْإِحْسَانَ عَلَى كُلِّ شَيْءٍ، فَإِذَا قَتَلْتُمْ فَأَحْسِنُوا الْقِتْلَةَ، وَإِذَا ذَبَحْتُمْ فَأَحْسِنُوا الذِّبْحَ، وَلْيُحِدّ أَحَدُكُمْ شَفْرَتَهُ، فَلْيُرِحْ ذَبِيحَتَهُ. -صحيح مسلم: (3/1548 رقم: 1955)

“[illegible]” -[illegible]

[illegible]

[illegible]

[illegible] -[illegible]: [illegible] ([illegible]); [illegible]: [illegible] ([illegible]); [illegible]: [illegible] ([illegible]); [illegible]: [illegible] ([illegible])

[illegible]

[illegible],

إِنِّي كُنْتُ أَمَرْتُكُمْ أَنْ لَا تَأْكُلُوا الْأَضَـاحِيّ، فَـوْقَ ثَلَاثَـةِ أَيّـامٍ لِتَسَـعَكُمْ، وَإِنِّي أُحِلّـهُ لَكُمْ، فَكُلُوا مِنْهُ مَا شِئْتُمْ، وَلَا تَبِيعُوا لُحُومَ الْهَدْيِ، وَالْأَضَـاحِيِّ فَكُلُـوا، وَتَصَـدّقُوا، وَاسْـتَمْتِعُوا بِجُلُودِهَـــا، وَلَا تَبِيعُوهَـــا، وَإِنْ أُطْعِمْتُمْ مِنْ لَحْمِهَـا ، فَكُلُـوا إِنْ شِـئْتُمْ. -رواه أحمـد:(26/ 147 رقم: 16210 ط. الرسـالة) وقـال الهيثمي في "مجمع الزوائد" (4/ 26) : "وهو مرسل صحيح الإسناد".

“[illegible], [illegible] ‘[illegible]’ [illegible]

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قَالَ رَسُولُ اللهِ صَلّى اللهُ عَلَيْـهِ وَسَـلّمَ :
مَنْ بَاعَ جِلْـدَ أُضْـحِيّتِهِ فَلاَ أُضْـحِيّةَ لَـهُ. –رواه الحـاكم، وقـال: "هَـذَا حَـدِيثٌ صَـحِيحٌ مِثْـلُ الأَوّلِ وَلَمْ يُخْرِجَـــاهُ". وقـــال المنـــذري في "الترغيب والترهيب" (2/ 156) : "في إسناده عبد الله بن عياش القتباني المصري مختلف فيه، وقـد جاء في غير ما حـديث عن النـبي صلى الله عليـه

وسلم النهي عن بيع جلد الأضحية". وقال الذهبي في "السير" في ترجمة عبد الله بن عياش(13/ 378) : "احتج به مسلم والنسائي، ... حديثه في عداد الحسن".

“[illegible], [illegible] ([illegible]) [illegible], [illegible]” -[illegible]: [illegible]/[illegible] [illegible]: [illegible], [illegible]-[illegible], [illegible]: [illegible]/[illegible] ([illegible])

[illegible]-[illegible]

[illegible]-

أَمَرَنِي رَسُولُ اللهِ صَلّى اللهُ عَلَيْهِ وَسَلّمَ أَنْ أَقُومَ عَلَى بُدْنِهِ، وَأَنْ أَتَصَدّقَ بِلَحْمِهَا وَجُلُودِهَا وَأَجِلّتِهَا، وَأَنْ لاَ أُعْطِيَ الْجَزّارَ مِنْهَا، قَالَ: نَحْنُ نُعْطِيهِ مِنْ عِنْدِنَا. -صحيح البخاري (2/ 172 رقم: 1716)ـ صحيح مسلم (2/ 954 رقم: 1317) –واللفظ له-.

“[illegible] ([illegible]) [illegible], [illegible],

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عَنِ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، أَنَّهُ نَهَى عَنْ أَكْلِ لُحُومِ الضَّحَايَا بَعْدَ ثَلَاثٍ، ثُمَّ قَالَ بَعْدُ: كُلُوا، وَتَزَوَّدُوا، وَادَّخِرُوا. - صحيح مسلم (3/ 1562 رقم: 1972)

“[illegible]” -[illegible]

[illegible]-

قَالَ رَسُولُ اللهِ صَلّى اللهُ عَلَيْهِ وَسَلّمَ: كُنْتُ نَهَيْتُكُمْ عَنْ لُحُومِ الأَضَاحِيِّ فَوْقَ ثَلاَثٍ لِيَتّسِعَ ذُو الطّوْلِ عَلَى مَنْ لاَ طَوْلَ لَهُ، فَكُلُوا مَا بَدَا لَكُمْ، وَأَطْعِمُوا وَادّخِرُوا. -جامع الترمذي (3/146 رقم: 1510)

“[illegible]” -[illegible]

[illegible]

[illegible]

[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible], [illegible] [illegible] [illegible]-[illegible] [illegible] [illegible] [illegible] -[illegible] [illegible]: [illegible]/[illegible]; [illegible] [illegible]: [illegible]/[illegible]; [illegible] [illegible]: [illegible]/[illegible]; [illegible] [illegible]: [illegible]/[illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] -[illegible] [illegible]: [illegible]/[illegible] [illegible]: [illegible]

[illegible]

[illegible]

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[illegible] -[illegible] [illegible]: [illegible]/[illegible] [illegible]: [illegible]; [illegible] [illegible]: [illegible]/[illegible] [illegible]: [illegible]; [illegible] [illegible]: [illegible]/[illegible]; [illegible] [illegible]: [illegible]/[illegible]-[illegible] ([illegible] [illegible] [illegible])

وما توفيقي إلا بالله، عليه توكلت وإليه أنيب، ما اصبت فمن الله وما أخطأت فمني ومن الشيطان، ربنا تقبل منا إنك أنت السميع العليم وتب علينا إنك أنت التواب الرحيم، وصلى الله تعالى عليه وعلى آله وصحبه أجمعين، وآخر دعوانا أن الحمد لله رب العالمين.

[illegible] [illegible] [illegible] [illegible]
([illegible] [illegible])
[illegible]-[illegible]-[illegible] [illegible].
[illegible]-[illegible]-[illegible] [illegible].